

HENDERSON COUNTY BOARD OF PUBLIC EDUCATION

(414 Fourth Avenue West, Hendersonville, NC - Boardroom)

A G E N D A

April 13, 2026

- I. Closed Session & Work Session Board Updates from the Superintendent(as necessary) - 3:00 pm.** [Motion: I move that the Board of Education go into closed session pursuant to General Statute (G.S.) §143.318.11 for the following purposes: under subsection (a) (1) to prevent the disclosure of privileged or confidential student information pursuant to 20 U.S.C. 1232g Family Educational Rights and Privacy Act (FERPA) and G.S. §115C-402(e); under subsection (a)(1) to prevent the disclosure of privileged or confidential personnel information pursuant to G.S. §115C-319-321; and under subsection (a) (3) to discuss matters protected by the attorney- client privilege.]
- II. Call-to-Order – 4:00 pm.** – *(Mrs. Amy Lynn Holt, Chairperson)*
- III. Presentation of Colors** – West Henderson High School Army JROTC *(Under the Leadership of Colonel Robert Sentell and CW2 Mike Bailey)*
- IV. Pledge of Allegiance** – *(Mrs. Amy Lynn Holt)*
- V. Moment of Silent Reflection** – *(Mrs. Amy Lynn Holt)*
- VI. Agenda Approval** – *(Mrs. Amy Lynn Holt)*
- VII. Staff & Student Recognitions**
- VIII. School Features** – Bruce Drysdale, Clear Creek, Sources of Strength
- IX. Board Members' Observations**
- X. Public Comments** – *(Reference Agenda and Possible Agenda Items)*
- XI. Consent Agenda – The Superintendent recommends approval of the following:**
 - A. Meeting Schedule
 1. HCBPE Regular Business Meeting *[Monday, May 11, 2026, 4:00 p.m., (Closed Session at 3:00 pm) (Boardroom)]*
 - B. Minutes
 1. March 9, 2026 *(Regular Business Meeting)*
 - C. Personnel *(as presented in closed session)*
 - D. Student Acceptances/Releases *(as presented in closed session)*
 - E. Budget Amendment
- XII. Old Business**
 - A. HCPS Device Protection Plan – *(Mr. Grant Adkins, Director of Technology)*
- XIII. New Business**
 - A. [Action](#) – Audit Contract for Fiscal Year 2025-2026 – *(Mr. Bernie Sochia, Chief Finance Officer)*
- XIV. Board / Superintendent's Reports**
 - A. Capital Update – *(Mr. Carl Taylor, Chief Administrative Officer)*
 - B. Financial Statements – *(Mr. Bernie Sochia, Chief Finance Officer)*
 1. Local Current Expense/Other Restricted Funds *(as of March 31, 2026)*
 2. Capital Outlay Fund *(as of March 31, 2026)*
 3. Enterprise Funds *(as of February 28, 2026)*
 - C. General Operations – *(Mr. Mark Garrett, Superintendent)*
- XV. Adjournment** – *(Mrs. Amy Lynn Holt, Chairperson)*