

HENDERSON COUNTY BOARD OF PUBLIC EDUCATION

(414 Fourth Avenue West, Hendersonville, NC - Boardroom)

A G E N D A

October 13, 2025

- I. Closed Session & Work Session Board Updates from the Superintendent(as necessary) - 3:00 pm.** [Motion: I move that the Board of Education go into closed session pursuant to General Statute (G.S.) §143.318.11 for the following purposes: under subsection (a) (1) to prevent the disclosure of privileged or confidential student information pursuant to 20 U.S.C. 1232g Family Educational Rights and Privacy Act (FERPA) and G.S. §115C-402(e); under subsection (a)(1) to prevent the disclosure of privileged or confidential personnel information pursuant to G.S. §115C-319-321; and under subsection (a) (3) to discuss matters protected by the attorney- client privilege.]
- II. Call-to-Order – 4:00 pm.** – *(Dr. Kathy Revis, Chairperson)*
- III. Presentation of Colors** – North Henderson High School Air Force JROTC *(Under the Leadership of Colonel Eric Rundquist)*
- IV. Pledge of Allegiance** – *(Dr. Kathy Revis)*
- V. Moment of Silent Reflection** – *(Dr. Kathy Revis)*
- VI. Agenda Approval** – *(Dr. Kathy Revis)*
- VII. Student/Staff Recognitions** – “Of the Year” Recognitions
- VIII. Program Highlight** – NC Countdown to College!
- IX. Board Members' Observations**
- X. Public Comments** – *(Reference Agenda and Possible Agenda Items)*
- XI. Consent Agenda – The Superintendent recommends approval of the following:**
 - A. Meeting Schedule
 1. HCBPE Regular Business Meeting *[Monday, November 10, 2025, 4:00 p.m., (Boardroom)]*
 - B. Minutes
 1. September 3, 2025 *(Special Called Meeting)*
 2. September 8, 2025 *(Regular Business Meeting)*
 - C. Personnel *(as presented in closed session)*
 - D. Student Acceptances/Releases *(as presented in closed session)*
 - E. Budget Amendment
- XII. Old Business**
 - A. Facilities Study Update – *(Mr. Carl Taylor, Chief Administrative Officer)*
- XIII. New Business**
 - A. Action – Policy Updates – *(Mr. Carl Taylor, Chief Administrative Officer)*
 1. [Policy 1310/4002 – Parental Involvement](#)
 2. [Policy 2110 – Board Member Elections](#)
 3. [Policy 2115 – Unexpired Term Fulfillment](#)
 4. [Policy 3210 – Parental Inspection of and Objection to Instructional Materials](#)
 5. [Policy 3320 – School Trips](#)
 6. [Policy 3510 – Religious-Based Exemptions from School Programs](#)
 7. [Policy 3620 – Extracurricular Activities and Student Organizations](#)
 8. [Policy 4120 – Domicile or Residence Requirements](#)
 9. [Policy 4318 – Use of Wireless Communication Devices](#)
 10. [Policy 5024/6127/7266 – Emergency Epinephrine Delivery Systems](#)

11. [Policy 5070/7350 – Public Records-Retention, Release, and Disposition](#)
 12. [Policy 6125 – Administering Medicines to Students](#)
 13. [Policy 7100 – Recruitment and Selection of Personnel](#)
 14. [Policy 7820 – Personnel Files](#)
- B. Discussion – Policy 4400 – Attendance – *(Mr. Carl Taylor, Chief Administrative Officer)*
- C. Action – [Sole Source \(Securly\)](#) – *(Mr. Bernie Sochia, Chief Finance Officer)*
- D. Low Performing Schools Requirements – *(Mr. Mark R. Garrett, Superintendent)*
1. Discussion – HCPS Low Performing School Improvement Plans – *(Dr. Shannon Marlowe, Assistant Superintendent)*
- E. New School Bus Garage – *(Mr. Mark R. Garrett, Superintendent)*

XIV. Board / Superintendent's Reports

- A. Capital Update – *(Mr. Carl Taylor, Chief Administrative Officer)*
- B. Financial Statements – *(Mr. Bernie Sochia, Chief Finance Officer)*
1. Local Current Expense/Other Restricted Funds (as of September 30, 2025)
 2. Capital Outlay (as of September 30, 2025)
- C. General Operations – *(Mr. Mark Garrett, Superintendent)*

XV. Adjournment – *(Dr. Kathy Revis, Chairperson)*