

HENDERSON COUNTY BOARD OF PUBLIC EDUCATION

(414 Fourth Avenue West, Hendersonville, NC - Boardroom)

A G E N D A

September 8, 2025

- I. Closed Session & Work Session Board Updates from the Superintendent(as necessary) - 3:00 pm.** [Motion: I move that the Board of Education go into closed session pursuant to General Statute (G.S.) §143.318.11 for the following purposes: under subsection (a) (1) to prevent the disclosure of privileged or confidential student information pursuant to 20 U.S.C. 1232g Family Educational Rights and Privacy Act (FERPA) and G.S. §115C-402(e); under subsection (a)(1) to prevent the disclosure of privileged or confidential personnel information pursuant to G.S. §115C-319-321; and under subsection (a) (3) to discuss the lawsuit of Henderson County Board of Public Education v. Retirement Systems Division Department of State Treasurer and matters protected by the attorney- client privilege.]
- II. Call-to-Order – 4:00 pm.** – *(Dr. Kathy Revis, Chairperson)*
- III. Presentation of Colors** – North Henderson High School Air Force JROTC *(Under the Leadership of Colonel Eric Rundquist)*
- IV. Pledge of Allegiance** – *(Dr. Kathy Revis, Chairperson)*
- V. Moment of Silent Reflection** – *(Dr. Kathy Revis, Chairperson)*
- VI. Agenda Approval** – *(Dr. Kathy Revis, Chairperson)*
- VII. Election of Vice Chair** – *(Dr. Kathy Revis, Chairperson)*
- VIII. Student/Staff Recognitions**
- IX. Program Highlight – Project GLAD** – *(Simone Wertenberger, Director of ESL)*
- X. School Features** – Upward Elementary & Atkinson Elementary
- XI. Board Members' Observations**
- XII. Public Comments** – *(Reference Agenda and Possible Agenda Items)*
- XIII. Consent Agenda – The Superintendent recommends approval of the following:**
 - A. Meeting Schedule
 1. HCBPE Regular Business Meeting *[Monday, October 13, 2025 4:00 p.m., (Boardroom)]*
 - B. Minutes
 1. August 4, 2025 *(Regular Business Meeting)*
 - C. Personnel *(as presented in closed session)*
 - D. Student Acceptances/Releases *(as presented in closed session)*
 - E. Carolinas Academic Leadership Network
- XIV. Old Business**
 - A. Instrument Funding – *(Dr. Shannon Marlowe, Assistant Superintendent)*
- XV. New Business**
 - A. Action – 2025- 2026 Initial Budget & Slides– *(Mr. Bernie Sochia, Chief Finance Officer)*
 - B. [Action](#) – Contracts/ Purchases over \$90,000 – *(Mr. Bernie Sochia, Chief Finance Officer)*
- XVI. Board / Superintendent's Reports**
 - A. Capital Projects Update – *(Mr. Mark Garrett, Superintendent)*
 - B. Accountability Report – *(Dr. Shannon Marlowe, Assistant Superintendent)*
 - C. Financial Statements – *(Mr. Bernie Sochia, Chief Finance Officer)*
 1. Local Current Expense/Other Restricted Funds
 - D. General Operations – *(Mr. Mark R. Garrett, Superintendent)*
- XVII. Adjournment** – *(Dr. Kathy Revis, Chairperson)*