

HENDERSON COUNTY BOARD OF PUBLIC EDUCATION

(414 Fourth Avenue West, Hendersonville, NC - Boardroom)

A G E N D A

October 10, 2022

- I. Closed Session - 3:00 pm.** [Motion: I move that the Board of Education go into closed session pursuant to General Statute (G.S.) §143.318.11 for the following purposes: under subsection (a) (1) to prevent the disclosure of privileged or confidential student information pursuant to 20 U.S.C. 1232g Family Educational Rights and Privacy Act (FERPA) and G.S. §115C-402(e); under subsection (a)(1) to prevent the disclosure of privileged or confidential personnel information pursuant to G.S. §115C-319-321; and under subsection (a) (3) to discuss matters protected by the attorney- client privilege.]
- II. Call-to-Order – 4:00 pm.** – *(Mr. Blair Craven, Chairperson)*
- III. Presentation of Colors** – West Henderson High School Army JROTC *(Under the direction of Lieutenant Colonel Randy Lytle)*
- IV. Pledge of Allegiance** – *(Mr. Blair Craven)*
- V. Agenda Approval** – *(Mr. Blair Craven)*
- VI. Program Highlight** – Sharing the Good News – *(Mr. Mark Garrett, Superintendent)*
- VII. Board Chairman's Observations**
- VIII. Board Members' Observations**
- IX. Public Comments** – *(Reference Agenda and Possible Agenda Items)*
- X. Consent Agenda – The Superintendent recommends approval of the following:**
 - A. Meeting Schedule
 1. HCBPE Regular Business Meeting *[Monday, November 14, 2022, 4:00 p.m., (Boardroom)]*
 - B. Minutes
 1. September 12, 2022 *(Regular Business Meeting)*
 - C. Personnel *(as presented in closed session)*
 - D. Leadership Team Contract Addendum *(as presented in closed session)*
 - E. Student Acceptances/Releases *(as presented in closed session)*
- XI. Old Business**

Calendar Draft Discussion – *(Mr. Mark R. Garrett, Superintendent)*
Bus Driver License Regulations – *(Mr. Mark R. Garrett, Superintendent)*
- XII. New Business**
 - A. Approval – Initial Budget – *(Mr. Bernie Sochia, Chief Finance Officer)*
 - B. North Henderson Athletic Lights – *(Mr. Carl Taylor, Chief Administrative Officer)*
- XIII. Board / Superintendent's Reports**
 - A. ESSER Update – *(Mr. Scott Rhodes, Assistant Superintendent)*
 - B. Construction Update – *(Mr. Carl Taylor, Chief Administrative Officer)*
 - C. Low Performing Schools – *(Mr. Mark R. Garrett, Superintendent)*
 - D. Equity Update – *(Dr. Shannon Marlowe, Assistant Superintendent)*
 - E. Child Care Services Update – *(Mr. Scott Rhodes, Assistant Superintendent)*
 - F. Financial Statements – *(Mr. Bernie Sochia, Chief Finance Officer)*

1. Local Current Expense/Other Restricted Funds (as of September 30, 2022)
 2. Capital Outlay (as of September 30, 2022)
- G. General Operations – *(Mr. Mark Garrett, Superintendent)*

XIV. Adjournment – *(Mr. Blair Craven, Chairperson)*