



## **GLENN C. MARLOW ELEMENTARY SCHOOL**

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[www.hendersoncountypublicschoolsnc.org/mar](http://www.hendersoncountypublicschoolsnc.org/mar)

### **2022 – 2023 Fourth Grade Supply List**

- **1 -large zipper binder (trapper keeper)**
- **1- zippered pencil pouch**
- **2- composition sized notebooks (math and ELA)- any color**
- **#2 pencils (Ticonderoga are preferred - better for our pencil sharpener)**
- **Glue sticks - large package**
- **Dry erase markers - black ELA**
- **Dry erase markers - Varied colors - Math**
- **1 package pencil top erasers**
- **1 pair of scissors**
- **1 pack of colored pencils (Twistable preferred but any will work)**
- **3- plastic folders with pockets  
(Yellow, Green, and Blue colors)**
- **1- headphones for the computer lab (to be left at school)**

#### **Optional:**

- **\$5 donation for picture development**
- **Markers (Crayola preferred)**
- **Crayons (Crayola preferred)**
- **Girls - Tissues**
- **Boys - Paper towels**
- **White Cardstock**
- **Colored Copy Paper**
- **Highlighters**