



GLENN C. MARLOW ELEMENTARY SCHOOL

1985 BUTLER BRIDGE ROAD ~ MILLS RIVER, NC 28759

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www.hendersoncountypublicschoolsnc.org/mar

2022 – 2023 Third Grade Supply List

- **1 3-ring 2-inch zipper binder**
- **3-hole punched zippered pencil pouch**
- **2 boxes 24 count crayons**
- **8 black dry erase markers**
- **24 glue sticks**
- **1 pair scissors**
- **1 pack pencil top erasers**
- **1 2-pack big pink erasers**
- **3 black and white composition notebooks**
- **3 plastic pocket folders (1 with brads)**
- **24 pre-sharpened pencils (Ticonderoga preferred)**
- **1 3-hole punched 1 subject spiral notebook**
- **1 3-hole punched 2 subject spiral notebook**
- **Headphones (labeled with student name)**

Optional--

- **1 roll paper towels**
- **Disinfectant wipes**
- **White cardstock**
- **1 box gallon-size ziploc bags**
- **1 box of tissues**