

## GLENN C. MARLOW ELEMENTARY SCHOOL

1985 BUTLER BRIDGE ROAD ~ MILLS RIVER, NC 28759 PHONE: 828-654-3225 ~ FAX: 828-687-1214 www.hendersoncountypublicschoolsnc.org/mar

## 2022 – 2023 Second Grade Supply List

- 1 back-pack; No rolling back-packs, please
- 4 composition notebooks, *labeled with student's name*
- 10-12 glue sticks
- 4 small boxes of 24 crayons (Crayola brand preferred)
- 6 dry erase markers (<u>BLACK</u> only please)
- 1 box of Ziploc quart-sized bags -only boys bring in
- 1 box of Ziploc gallon-sized bags –only girls bring in
- 1 box of skinny markers-*only boys bring in*
- 1 box of thick markers-*only girls bring in*
- 1 box of colored pencils
- 1 clipboard
- 1 pair of scissors
- 2 (24) pack of pre-sharpened pencils (Ticonderoga preferred)
- 1 zippered, fabric pencil pouch

## **Optional**

- 3 boxes of tissues
- 3 rolls of select-a-size paper towels
- 3 containers of disinfecting wipes