

ADDENDUM 01
ISSUED FEBRUARY 27, 2024
RFQ 2024-06
CUSTODIAL SUPPLIES

1) PLEASE SEE ESTIMATED USAGE FROM PREVIOUS YEAR AS SHOWN BELOW:

DESCRIPTION	LAST YEAR'S USAGE (FOR INFO ONLY)
URINAL SCREEN (CUCUMBER MELON SCENT) _____ BOTTLES/CASE	231 10/CASE
URINAL HANG TAG (CUCUMBER/MANGO SCENT) _____ BOTTLES/CASE	90 12/CASE
DUST MOP TREATMENT	0 12/20 OZ
GLASS CLEANER	0 12/20 OZ
DISINFECTANT FOR HEALTH CARE	0 12/20 OZ
GRANULAR ABSORBENT (VOMIT CONTROL) _____ BOTTLES/CASE	0 6/8OZ BOTTLES/CS
HEAVY DUTY SCOURING PAD _____ CASE	0 10/CASE
#16 RAYON CUT END MOP HEAD _____ EACH	0 EACH
#24 RAYON CUT END MOP HEAD _____ EACH	0 EACH
#16 COTTON CUT END WET MOP 4 PLY _____ EACH	0 EACH
#32 RAYON CUT END MOP HEAD _____ EACH	0 EACH

ADDENDUM 01
ISSUED FEBRUARY 27, 2024
RFQ 2024-06
CUSTODIAL SUPPLIES

1) PLEASE SEE ESTIMATED USAGE FROM PREVIOUS YEAR AS SHOWN BELOW:

#24 NATURAL 4 PLY COTTON MOP HEAD _____ EACH	0 EACH
LARGE CLOSE LOOPED FINISHED MOP _____ EACH	0 EACH
16 GAL NATURAL 16MIC PLASTIC LINER (12X16) _____ CASE _____ SIZE	0 1000/CASE
8 MIC NATURAL LINER (24X33)	246 20/50
1.3 mil BLACK LINER (37X50)	115 100/CASE
33 GAL NATURAL 17MIC PLASTIC LINER (33X40) _____ CASE _____ SIZE	112 250/CASE
56 GAL CLEAR 17MIC PLASTIC LINER (43X48) _____ EACH	65 200/CASE
65 GAL BLACK 1.1 MIL PLASTIC LINER (43X58) _____ CASE _____ SIZE	518 ** 100/CASE
65 GAL BLACK 3 MI PLASTIC LINER _____ CASE _____ SIZE	44 ** 50/CASE
65 GAL BLUE RECYCLE BAG (40X48) _____ CASE _____ SIZE	0 200/CASE
FOAM HAND CLNR (FOR DISPENSERS) _____ CASE	647 8/1 LITER/CASE

ADDENDUM 01
ISSUED FEBRUARY 27, 2024
RFQ 2024-06
CUSTODIAL SUPPLIES

1) PLEASE SEE ESTIMATED USAGE FROM PREVIOUS YEAR AS SHOWN BELOW:

** 1 LITER = 1000 ML
** 1250 ML - 1.25 LITER

WHITE WIPER (14X12)	0
_____ CASE	** 1,080/CASE

TERRY TOWEL WHITE RAGS	0
_____ BOX	UP TO 10LB/BOX

21" AQUA UHS BUFFING PAD	11
_____ CASE	5/CASE

20" RED BUFF PAD	27
_____ CASE	2

20" WHITE POLISH PAD	17
_____ CASE	5/CASE

20" NATURAL BURNISHING PAD	22
_____ CASE	5/CASE

20" BLACK STRIP PAD	69
_____ CASE	5/CASE

12" BUFFING PAD	4
_____ CASE	5/CASE

13" RED SOFT SCRUB PAD	0
_____ CASE	5/CASE

13" BLACK STRIP PAD	0
_____ CASE	5/CASE

14" RED BURNISHING PAD	0
_____ CASE	5/CASE

14" BLACK STRIP PAD	32
_____ CASE	5/CASE

17" RED BURNISHING PAD	0
_____ CASE	5/CASE

ADDENDUM 01
ISSUED FEBRUARY 27, 2024
RFQ 2024-06
CUSTODIAL SUPPLIES

1) PLEASE SEE ESTIMATED USAGE FROM PREVIOUS YEAR AS SHOWN BELOW:

17" GREEN SCRUB PAD _____ CASE	2 CASE
20" GREEN NIAGRA SCRUB PAD _____ CASE	11 5/CASE
27" WHITE SUPER POLISH PAD _____ CASE	0 5/CASE
HOUSEHOLD BLENDED ANGLE BROOM	0 EACH
HEAVY DUTY CORN BROOM _____ EACH	0 EACH
LOBBY DUST PAN WITH HANDLE _____ EACH	0 EACH
LAMBSWOOL DUSTER (35" TO 48") _____ EACH	0 EACH
VERSAMATIC DUST BAGS - 14" _____ CASE	0 10/CASE
HOST SPONGES ZAPPER PAK _____ CASE	0 12/CASE
WHITE DURALON TOILET BOWL MOPS _____ EACH	0 EACH
1.25" PUTTY KNIFE _____ EACH	0 EACH
4" LONG HANDLE SCRAPER _____ EACH	0 EACH
REPLACEMENT BLADE FOR 4" SCRAPER _____ EACH	0 EACH
PADHOLDER SET W/2PADS (WH&BRN DOODLEBUG) _____ EACH	0 EACH
12" WINDOW SQUEEGEE COMPLETE PLASTIC/ALUM _____ EACH	0 EACH

ADDENDUM 01
ISSUED FEBRUARY 27, 2024
RFQ 2024-06
CUSTODIAL SUPPLIES

1) PLEASE SEE ESTIMATED USAGE FROM PREVIOUS YEAR AS SHOWN BELOW:

NITRILE EXAM GLOVE (MEDIUM) _____BOXES PER CASE	0 10 BXS OF 100/CS
NITRILE EXAM GLOVE (LARGE) _____BOXES PER CASE	0 10 BXS OF 100/CS
NITRILE EXAM GLOVE (X-LARGE) _____BOXES PER CASE	0 10 BXS OF 100/CS
32 OZ SPRAY BOTTLE W/GRADUATIONS _____EACH	0 EACH
32 OZ TRIGGER SPRAYER _____EACH	0 EACH
HAND SANITIZER (1,000 MIL FOR BAG IN A BOX) _____CASE	0 4/CASE
04 PURELL HAND SANITIZER	46 4/1000 M
HAND SANITIZER (12 OZ WITH PUMP) _____CASE	68 12/8OZ/CASE

2) ESTIMATED ANNUAL EXPENSE: **\$95,000.00**

3) PRODUCT INFORMATION: The contractor shall provide the brand name and specifications for the supplies to be provided. *SAMPLES ARE NOT REQUIRED PRIOR TO BID OPENING.*

4) Will this be awarded in full to one vendor, or per line item?

Henderson County Public Schools reserves the right to make partial, progressive or multiple awards: where it is advantageous to award separately by items; or where more than one supplier is needed to provide the contemplated requirements as to quantity, quality, delivery, service, geographical areas; other factors deemed by Henderson County Public Schools to be pertinent or peculiar to the purchase in question.

5) Does each location have a loading dock and/or forklift? No.

6) Do the items have to be shipped to individual locations? Yes, we do not warehouse.

7) In respect to the plastic liners, approximately how often are orders placed and in what quantities?
Ordered as needed by location.