

**ADDENDUM 01**  
**ISSUED FEBRUARY 27, 2024**  
**RFQ 2024-06**  
**CUSTODIAL SUPPLIES**

**1) PLEASE SEE ESTIMATED USAGE FROM PREVIOUS YEAR AS SHOWN BELOW:**

<b>DESCRIPTION</b>	<b>LAST YEAR'S USAGE (FOR INFO ONLY)</b>
URINAL SCREEN (CUCUMBER MELON SCENT) _____ BOTTLES/CASE	231 10/CASE
URINAL HANG TAG (CUCUMBER/MANGO SCENT) _____ BOTTLES/CASE	90 12/CASE
DUST MOP TREATMENT	0 12/20 OZ
GLASS CLEANER	0 12/20 OZ
DISINFECTANT FOR HEALTH CARE	0 12/20 OZ
GRANULAR ABSORBENT (VOMIT CONTROL) _____ BOTTLES/CASE	0 6/8OZ BOTTLES/CS
HEAVY DUTY SCOURING PAD _____ CASE	0 10/CASE
#16 RAYON CUT END MOP HEAD _____ EACH	0 EACH
#24 RAYON CUT END MOP HEAD _____ EACH	0 EACH
#16 COTTON CUT END WET MOP 4 PLY _____ EACH	0 EACH
#32 RAYON CUT END MOP HEAD _____ EACH	0 EACH

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#24 NATURAL 4 PLY COTTON MOP HEAD _____ EACH	0 EACH
LARGE CLOSE LOOPED FINISHED MOP _____ EACH	0 EACH
16 GAL NATURAL 16MIC PLASTIC LINER (12X16) _____ CASE    _____ SIZE	0 1000/CASE
8 MIC NATURAL LINER (24X33)	246 20/50
1.3 mil BLACK LINER (37X50)	115 100/CASE
33 GAL NATURAL 17MIC PLASTIC LINER (33X40) _____ CASE    _____ SIZE	112 250/CASE
56 GAL CLEAR 17MIC PLASTIC LINER (43X48) _____ EACH	65 200/CASE
65 GAL BLACK 1.1 MIL PLASTIC LINER (43X58) _____ CASE    _____ SIZE	518 ** 100/CASE
65 GAL BLACK 3 MI PLASTIC LINER _____ CASE    _____ SIZE	44 ** 50/CASE
65 GAL BLUE RECYCLE BAG (40X48) _____ CASE    _____ SIZE	0 200/CASE
FOAM HAND CLNR (FOR DISPENSERS) _____ CASE	647 8/1 LITER/CASE

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\*\* 1 LITER = 1000 ML  
\*\* 1250 ML - 1.25 LITER

WHITE WIPER (14X12) _____ CASE	0 ** 1,080/CASE
TERRY TOWEL WHITE RAGS _____ BOX	0 UP TO 10LB/BOX
21" AQUA UHS BUFFING PAD _____ CASE	11 5/CASE
20" RED BUFF PAD _____ CASE	27 2
20" WHITE POLISH PAD _____ CASE	17 5/CASE
20" NATURAL BURNISHING PAD _____ CASE	22 5/CASE
20" BLACK STRIP PAD _____ CASE	69 5/CASE
12" BUFFING PAD _____ CASE	4 5/CASE
13" RED SOFT SCRUB PAD _____ CASE	0 5/CASE
13" BLACK STRIP PAD _____ CASE	0 5/CASE
14" RED BURNISHING PAD _____ CASE	0 5/CASE
14" BLACK STRIP PAD _____ CASE	32 5/CASE
17" RED BURNISHING PAD _____ CASE	0 5/CASE

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17" GREEN SCRUB PAD _____ CASE	2 CASE
20" GREEN NIAGRA SCRUB PAD _____ CASE	11 5/CASE
27" WHITE SUPER POLISH PAD _____ CASE	0 5/CASE
HOUSEHOLD BLENDED ANGLE BROOM	0 EACH
HEAVY DUTY CORN BROOM _____ EACH	0 EACH
LOBBY DUST PAN WITH HANDLE _____ EACH	0 EACH
LAMBSWOOL DUSTER (35" TO 48") _____ EACH	0 EACH
VERSAMATIC DUST BAGS - 14" _____ CASE	0 10/CASE
HOST SPONGES ZAPPER PAK _____ CASE	0 12/CASE
WHITE DURALON TOILET BOWL MOPS _____ EACH	0 EACH
1.25" PUTTY KNIFE _____ EACH	0 EACH
4" LONG HANDLE SCRAPER _____ EACH	0 EACH
REPLACEMENT BLADE FOR 4" SCRAPER _____ EACH	0 EACH
PADHOLDER SET W/2PADS (WH&BRN DOODLEBUG) _____ EACH	0 EACH
12" WINDOW SQUEEGEE COMPLETE PLASTIC/ALUM _____ EACH	0 EACH

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NITRILE EXAM GLOVE (MEDIUM) _____ BOXES PER CASE	0 10 BXS OF 100/CS
NITRILE EXAM GLOVE (LARGE) _____ BOXES PER CASE	0 10 BXS OF 100/CS
NITRILE EXAM GLOVE (X-LARGE) _____ BOXES PER CASE	0 10 BXS OF 100/CS
32 OZ SPRAY BOTTLE W/GRADUATIONS _____ EACH	0 EACH
32 OZ TRIGGER SPRAYER _____ EACH	0 EACH
HAND SANITIZER (1,000 MIL FOR BAG IN A BOX) _____ CASE	0 4/CASE
04 PURELL HAND SANITIZER	46 4/1000 M
HAND SANITIZER (12 OZ WITH PUMP) _____ CASE	68 12/8OZ/CASE

**2) ESTIMATED ANNUAL EXPENSE:     \$95,000.00**

**3) PRODUCT INFORMATION:** The contractor shall provide the brand name and specifications for the supplies to be provided. *SAMPLES ARE NOT REQUIRED PRIOR TO BID OPENING.*

**4) Will this be awarded in full to one vendor, or per line item?**

*Henderson County Public Schools reserves the right to make partial, progressive or multiple awards: where it is advantageous to award separately by items; or where more than one supplier is needed to provide the contemplated requirements as to quantity, quality, delivery, service, geographical areas; other factors deemed by Henderson County Public Schools to be pertinent or peculiar to the purchase in question.*

**5) Does each location have a loading dock and/or forklift? No.**

**6) Do the items have to be shipped to individual locations? Yes, we do not warehouse.**

**7) In respect to the plastic liners, approximately how often are orders placed and in what quantities?  
*Ordered as needed by location.***